

# The Resurrection of Our Lord

Easter Day, April 17, 2022

The Episcopal Churches in the Northwest Region of North Dakota



## Holy Eucharist: Rite Two

### The Word of God

**Hymn** *Please mute during singing, and either listen or sing along as the music calls us to worship.*

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!  
who did once upon the cross Alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! our salvation have procured, Alleluia!  
Now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

*The Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following hymn or some other song of praise is sung or said,*  
Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### **The Collect of the Day**

The Celebrant says to the people

    The Lord be with you.

*People*    And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*People* Amen.

### **The Lessons**

*Reader* A Reading from the scroll of the Prophet Isaiah, chapter 65, verses 17 through 25.

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord-  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **The Response**

Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.  
2 Let Israel now proclaim, \*  
"His mercy endures for ever."  
14 The Lord is my strength and my song, \*  
and he has become my salvation.  
15 There is a sound of exultation and victory \*  
in the tents of the righteous:  
16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"  
17 I shall not die, but live, \*  
and declare the works of the Lord.  
18 The Lord has punished me sorely, \*  
but he did not hand me over to death.  
19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.  
20 "This is the gate of the Lord; \*  
he who is righteous may enter."  
21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord's doing, \*  
and it is marvelous in our eyes.

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**The New Testament Reading:**

Acts 10:34-43

*Reader* A reading from the Acts of the Apostles, chapter ten beginning at the 34<sup>th</sup> verse.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God

**Hymn** *Please mute during singing, and either listen or sing along.*

Christ is alive! Let Christians sing. His cross stands empty to the sky.  
Let streets and homes with praises ring. His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,  
he comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,  
but daily in the midst of life, our Savior with the Father reigns.

**The Gospel**

Luke 24:1-12

*The Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

### **The Sermon**

The Rev. Mary Peterson Johnson

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**                      Form VI

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who  
are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the  
needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael, our Presiding Bishop; for Tom, our Bishop; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

*Silence*

*The People may un-mute to add their own petitions*  
Hear us, Lord;

*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may un-mute to add their own thanksgivings*  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may un-mute to add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*The Celebrant welcomes worshipers and shares announcements.*

### **Hymn**

*Refrain:*

Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his name.

Jesus is Lord of all the earth.

He is the king of creation. *refrain*

Spread the good news o'er all the earth:

Jesus has died and is risen. *refrain*

We have been crucified with Christ.

Now we shall live forever. *refrain*

Come, let us praise the living God,

joyfully sing to our Savior. *refrain*

*The Celebrant leads us in the Prayer when one is unable to receive the Body and Blood of Christ:*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and



all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let each serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Come, Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions individually and in community to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. *Amen.*

### **The Lord's Prayer**

*Celebrant* As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

*The Celebrant blesses the people.*

### **Hymn**

Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, Alleluia, Alleluia!

The Lord of life is risen today! Sing songs of praise along his way;  
Let all the earth rejoice and say: Alleluia, Alleluia, Alleluia!

Praise we in songs of victory that love, that life which cannot die,  
and sing with hearts uplifted high: Alleluia, Alleluia, Alleluia!

Your Name we bless, O risen Lord, and sing today with one accord  
the life laid down, the life restored: Alleluia, Alleluia, Alleluia!

Tod God the Father, God the Son, to God the Spirit, always One,  
we sing for life in us begun: Alleluia, Alleluia, Alleluia!

*A Deacon or priest dismisses us. The people respond:*

Thanks be to God, Alleluia, Alleluia!

*Hymns are from the **Hymnal 1982**; Today's liturgy is from **The Online Book of Common Prayer**. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.*